WORKFORCE ANALYSIS Section 46a-68-83

The race and sex composition of the full-time workforce is included in the required format. A separate analysis has been calculated for part-time and disabled employees, as well as age groups in five-year increments.

The Workforce Analysis inventories the following:

- 1. Total workforce by occupational category
- 2. Total workforce by position(s) within each occupational category
- 3. Workforce in each labor market area by position within each occupational category
- 4. The age grouping, in five-year groupings, of the university's full-time workforce by occupational category
- 5. The number of physically disabled employees

Notes:

After consultation with the CHRO reviewer on March 6, 2013, the University has removed all coaching positions out of the faculty titles and created a separate EEO category (coaching) and a separate analysis was conducted in all numerical sections of the plan.

When new faculty hires have not completed their terminal degrees, they are hired at the instructor level until they obtain the degree required; therefore, after consultation with the CHRO reviewer on March 6, 2013 the instructor category has been consolidated into the Assistant Professor category.

In the 2013 AA Plan review, this section was found to be in compliance with the AA Regulations. After consultation and receipt of technical assistance on June 6, 2014, regarding section 46a-68-40, utilization analysis, the category of protective services has been modified solely based on EEO category designation and not numerical analysis. The category of protective services has been taken out of the EEO 7 category and separated into its own category.

In the 2016 submission, OEI, in consultation with CHRO, consolidated the administrative assistant analysis into the clerical all titles category. For the past five submissions there have been fewer than 25 administrative assistant positions. In the 2016 submission, there were less than 20. It is unlikely this rank will reach the 25 titles or more to warrant a separate analysis.

Form #38A FULL-TIME WORKFORCE SUMMARY/OCCUPATIONAL CATEGORY

WORKFORCE ANALYSIS

DATE: July 31, 2023

| | GRAND | TOTAL | TOTAL | WHITE | ITE | BL | BLACK | HISP, | HISPANIC | AAIANHNPI | INPI | TWO 0 | TWO OR MORE |
|----------------------------|--------|-------|--------|-------|--------|-------|--------|-------|----------|-----------|--------|-------|-------------|
| | TOTAL | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| Executive/Management | 34 | 15 | 19 | 6 | 14 | 5 | 2 | L1 | 2 | 0 | 0 | 0 | 1 |
| | - | 44.1% | 55.9% | 26.5% | 41.2% | 14.7% | 5.9% | 2.9% | 5.9% | 0.0% | 0.0% | 0.0% | 2.9% |
| Faculty | 390 | 226 | 164 | 156 | 119 | 13 | 17 | 11 | 6 | 46 | 19 | 0 | 0 |
| | | 57.9% | 42.1% | 40.0% | 30.5% | 3.3% | 4.4% | 2.8% | 2.3% | 11.8% | 4.9% | 0.0% | 0.0% |
| Professional/Non-Faculty | 248 | 85 | 163 | 68 | 118 | 9 | 16 | ∞ | 18 | 1 | 7 | 2 | 4 |
| | | 34.3% | 65.7% | 27.4% | 47.6% | 2.4% | 6.5% | 3.2% | 7.3% | 0.4% | 2.8% | 0.8% | 1.6% |
| Clerical/Secretarial | 60 | 9 | 54 | 4 | 34 | 7 | 13 | 0 | 9 | 1 | 1 | 0 | 0 |
| | 2 | 10.0% | %0.06 | 6.7% | 56.7% | 1.7% | 21.7% | 0.0% | 10.0% | 1.7% | 1.7% | 0.0% | 0.0% |
| Technical/ParaProfessional | S | 2 | m | Ч | e E | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| | | 40.0% | 60.0% | 20.0% | 60.0% | 0.0% | 0.0% | 20.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% |
| Skilled Crafts | 11 | 10 | ÷. | 10 | Ч | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | 90.9% | 9.1% | 90.9% | 9.1% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% |
| Service/Maintenance | 76 | 57 | 19 | 36 | 12 | 9 | 1 | 15 | 9 | 0 | 0 | 0 | 0 |
| | | 75.0% | 25.0% | 47.4% | 15.8% | 7.9% | 1.3% | 19.7% | 7.9% | 0.0% | 0.0% | 0.0% | 0.0% |
| Protective Services | 18 | 15 | m | 10 | m | Ч | 0 | 4 | 0 | 0 | 0 | 0 | 0 |
| | | 83.3% | 16.7% | 55.6% | 16.7% | 5.6% | 0.0% | 22.2% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% |
| TOTALS | 842 | 416 | 426 | 294 | 304 | 32 | 49 | 40 | 41 | 48 | 27 | 2 | 5 |
| | 100.0% | 49.4% | 50.6% | 34.9% | 36.1% | 3.8% | 5.8% | 4.8% | 4.9% | 5.7% | 3.2% | 0.2% | 0.6% |

Note: Includes FT and perm. appts., excludes PT, Special & Temp/Emerg. appts.

Form #38A FULL-TIME WORKFORCE SUMIMARY: National and Statewide LMA

WORKFORCE ANALYSIS

DATE: July 31, 2023

| | GRAND | TOTAL | TOTAL | WHITE | ITE | BLACK | CK | HISP | HISPANIC | AAIAN | AAIANHNPI | DWT | TWO OR MORE |
|----------------------------|--------|-------|--------|-------|--------|-------|--------|------|----------|-------|-----------|------|-------------|
| CATEGORY OR CLASS | TOTAL | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| | | | | | | | | | | | | | |
| Executive/Management | 34 | 15 | 19 | 6 | 14 | Ū. | | 1 | 2 | 0 | 0 | 0 | |
| Faculty | 390 | 226 | 164 | 156 | 119 | 13 | 17 | 11 | б | 46 | 19 | 0 | 0 |
| Professional/Non-Faculty | 248 | . 85 | 163 | 68 | 118 | 9 | 16 | 00 | 18 | н | 7 | 2 | 4 |
| Clerical/Secretarial | 0 | 0 | 0 | Ö | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Technical/ParaProfessional | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Skilled Crafts | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Service/Maintenance | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Protective Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 672 | 326 | 346 | 233 | 251 | 24 | 35 | 20 | 29 | 47 | 26 | 7 | 5 |
| | 100.0% | 48.5% | 51.5% | 34.7% | 37.4% | 3.6% | 5.2% | 3.0% | 4.3% | 7.0% | 3.9% | 0.3% | 0.7% |

4

EEO1- Executive/Administrative Position/Occupational Category Labor Market Area: National and Statewide DATE: July 31, 2023

WORKFORCE ANALYSIS

| | GRAND | GRAND TOTAL | TOTAL | Υ | WHITE | BL | BLACK | ISIH | HISPANIC | AAIAI | AAIANHNPI | 0 OWT | TWO OR MORE |
|----------------|--------|-------------|--------|-------|--------|-------------|--------|-----------------|----------|-------|---|-------|-------------|
| | TOTAL | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | MALE FEMALE MALE FEMALE MALE FEMALE MALE FEMALE | | MALE FEMALE |
| | | | | | | | | | | | | | |
| Executive/Adm. | 22 | 6 | 13 | 9 | δ | m | 1 | 0 | 2 | 0 | 0 | 0 | 1 |
| Adm VIII | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Ō | 0 | 0 | 0 |
| Adm VII | 12 | 9 | 9 | m | Ю | 2 | 1 | ر ما | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | |
| GRAND TOTALS | 34 | 15 | 19 | 6 | 14 | 5 | 2 | Ч | 2 | 0 | 0 | 0 | 1 |
| | 100.0% | 44.1% | 55.99 | 26.5% | | 41.2% 14.7% | 5.9% | 5.9% 2.9% | 5.9% | 0.0% | 0.0% | 0.0% | 2.9% |

Note: Beg. In 2009 AAP, EEO1 includes all Admin. VII's, VIII's and MC SG39 and higher. Admin. VI's included in EEO3.

EEO1 - EXECUTIVE/ADMINISTRATIVE Position/Occupational Category 1 Labor Market Area: National and Statewide

WORKFORCE ANALYSIS

| | CINNGS | TOTAL | ΤΟΤΛΙ | W | WHITE | BLACK | CK | HISI | HISPANIC | AAIAI | AAIANHNPI | TWO 0 | TWO OR MORE |
|---|--------|-------|--------|-------|--------|-------|--------|------------|----------|-------|-----------|-------|-------------|
| CATEGORY OR CLASS | TOTAL | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| Assoc VP, Academic Affairs | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Assoc VP for Comm & Media | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assoc VP, Enrollment Mgmt | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assoc VP, Marketing & Promotions | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assoc VP, Plan & Inst Effectiveness | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | . 0 | 0 | 0 | 0 | 0 |
| Assoc VP, Graduate Studies | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | . 0 | 0 | 0 | 0 | 0 |
| Chief Administrative Officer | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 |
| Chief Budget & Compliance Officer | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Chief Human Resources Officer | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Chief Information Officer | 1 | Ч | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | . 0 | 0 | 0 |
| Chief of Police/Director of Public Safety | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Chief Operations Officer | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dean, School of Arts & Sciences | Ч | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dean, School of Business | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | . 0 | 0 | 0 | 0 |
| Dean, School of Ed & Prof. Studies | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dean, School of Engineering & Technology | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dir. Employment and Labor Relations | 7 | L . | 0 | 1 | 0 | 0 | 0 | ି 0 | 0 | 0 | 0 | 0 | 0 |
| Executive Director, CPP&SR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Ombudsperson | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Human Resources Administrator | 3 | 0 | 3 | 0 | 2 | 0 | . 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| President | н | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| Provost | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| University Counsel/Special Assistant to the | | | | | | | | | | | | | 2 |
| President | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Vice President, Academic Affairs | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Vice President, Equity & Inclusion | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Vice President, Institutional Advancement | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Vice President, Student Affairs | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUB-TOTALS | 22 | 6 | 13 | 9 | 6 | 3 | 1 | 0 | 2 | 0 | 0 | 0 | 1 |
| | 100.0% | 40.9% | 59.1% | 27.3% | 40.9% | 13.6% | 4.5% | 0.0% | 9.1% | %0.0 | 0.0% | 0.0% | 4.5% |

EEO1 - EXECUTIVE/ADMINISTRATIVE Position/Occupational Category Adm VII & Admin VIII Labor Market Area: National and Statewide WORKFORCE ANALYSIS

DATE: July 31, 2023

%0.0 FEMALE Two or More 0.0% 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 C O 0 0 0 0 MALE 0 %0.0 0 0 0 0 C 0 0 0 0 0 0 0 0 0 FEMALE **AAIANHNPI*** 0.0% 0 0 0 C C C 0 0 MALE 0.0% 0 C 0 0 0 C 0 O FEMALE HISPANIC 8.3% 0 0 0 H, C 0 MALE 8.3% 0 0 C 0 C 0 0 C 0 1 0 FEMALE BLACK 16.7% 0 2 0 0 2 MALE 41.7% 0 0 0 0 5 0 0 0 Ь 0 0 C 0 0 0 0 FEMALE WHITE 25.0% 0 0 0 0 0 0 0 0 0 0 0 3 0 0 0 ŝ MALE 50.0% 0 0 6 0 0 C C C 0 0 0 0 FEMALE TOTAL 50.0% 0 0 0 0 0 0 0 0 0 0 9 0 0 0 F TOTAL MALE 100.0% 0 12 0 0 0 **GRAND** TOTAL 0 0 C 0 12 Associate Dean, Academic & Student Success Director, Center for International Ed. Director, Recruitment & Admissions Director, Counseling & Student Dev Director, Student Financial Services CATEGORY OR CLASS Director, Grad Rec & Admissions Associate Dean, Planning & Res Associate Dean, Student Affairs Director, Engineering Services Associate Dean, Engr. & Tech. Associate Dean, Education Associate Dean, Business Director, Public Relations Director, Library Services Director, Marketing Administrator VIII Administrator VII Admin VIII Total Admin VII Total SUB-TOTALS Controller

| | | | - , | WORKFORG | WORKFORCE ANALYSIS | | - | DATE: July 31, 2023 | 31, 2023 | | | | |
|---------------------|--------|-------|--------|----------|--------------------|-------|--------|---------------------|----------|-----------|--------|-------------|--------|
| | GRAND | TOTAL | TOTAL | WHITE | ITE | BLACK | CK | HISPANIC | ANIC | AAIANHNPI | IdNHI | TWO OR MORE | MORE |
| CALEGURT OR CLASS | TOTAL | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| PROFESSOR | 174 | 111 | 63 | 80 | 50 | 5 | | 7 | Ч | 19 | 9 | 0 | 0 |
| ASSOCIATE PROFESSOR | 129 | 74 | 55 | 47 | 39 | m | 4 | 4 | 7 | 20 | S | 0 | 0 |
| ASSISTANT PROFESSOR | 63 | 24 | 39 | 15 | 25 | 2 | 5 | 0 | н | 7 | ∞ | 0 | 0 |
| INSTRUCTOR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COACHING STAFF | 24 | 17 | 7 | 14 | S | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 390 | 226 | 164 | 156 | 119 | 13 | 17 | 11 | 6 | 46 | 19 | 0 | 0 |
| | 100.0% | 57.9% | 42.1% | 40.0% | 30.5% | 3.3% | 4.4% | 2.8% | 2.3% | 11.8% | 4.9% | | |
| | | - II | - | - | | | | | _ | - | : | | |

Note: Figures do not include Special Appointments. All faculty positions related to athletics (Coaches, trainers, and faculty) counted separately under coaching Note: Instructor category combined with Assitant Professor in the 2013 AA Plan submission

| 0 | 0.0% |
|----------------------------------|--------|
| 0 | 0.0% |
| 19 | 5.2% |
| 46 | 12.6% |
| თ | 2.5% |
| £ | 3.0% |
| 1 5 | 4.1% |
| 10 | 2.7% |
| 114 | 31.1% |
| 142 | 38.8% |
| 157 | 42.9% |
| 209 | 57.1% |
| 366 | 100.0% |
| Faculty Only (not in print area) | |

DATE: July 31, 2023

WORKFORCE ANALYSIS

6.

| | GRAND | TOTAL | TOTAL | WHITE | ITE | BLACK | ACK | HISPANIC | NIC | AAIANHNPI * | HNPI* | TWO OI | TWO OR MORE |
|---------------------|--------|-------|--------|-------|--------|-------|--------|----------|--------|--------------------|--------|--------|-------------|
| CALEGURT OR CLASS | TOTAL | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| COACHING | a. | | | | | | | | | | | | |
| SU Coach A | 2 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SU Coach 1 | 5 | 4 | 1 | m | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| SU Coach 2 | 4 | m | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SU Coach 3 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SU Coach 4 | 10 | 7 | °. | 9 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| SU Athletic Trainer | 2 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | N | | ÷ | | | |
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| | | | 7 | | | | | | | | | | |
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| | | | | | | | | | | | | | |
| | | | | | Ξ. | | | | | | | | |
| COACHING TOTALS | 24 | 17 | 7 | 14 | 5 | m | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 100.0% | 70.8% | 29.2% | 58.3% | 20.8% | 12.5% | 8.3% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% |
| | | | | | | | | | | | | | |

DATE: July 31, 2023

WORKFORCE ANALYSIS

| | GRAND | TOTAL | TOTAL | WHITE | ITE | BLACK | CK | HISPANIC | ANIC | AAIANHNPI* | HNPI* | TWO OR MORE | MORE |
|-------------------|--------|-------|--------|-------|--------|-------|--------|----------|--------|------------|--------|-------------|--------|
| | TOTAL | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| | | | | | | | | | | | | | |
| Administrator I | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Administrator II | 34 | 12 | 22 | 9 | 14 | 0 | 1 | Ţ. | 4 | 1 | 2 | 1 | 1 |
| Administrator III | 71 | 22 | 49 | 16 | 37 | 1 | 9 | 4 | 4 | 0 | 0 | Ч | 2 |
| Administrator IV | 54 | 19 | 35 | 16 | 25 | 2 | 4 | 1 | 2 | 0 | 3. | 0 | Ч |
| Administrator V | 30 | 14 | 16 | 13 | 11 | 0 | 1 | | 3 | 0 | Ч | 0 | 0 |
| Administrator VI | 15 | 10 | 5 | 6 | 5 | ÷. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MISCELLANEOUS | 44 | 8 | 36 | 5 | 26 | 2 | 4 | 1 | S | 0 | н г | 0 | 0 |
| | | | | | | | | | | | | | |
| GRAND TOTAL | 248 | 85 | 163 | 68 | 118 | 9 | 16 | 8 | 18 | 1 | 7 | 2 | 4 |
| | 100.0% | 34.3% | 65.7% | 27.4% | 47.6% | 2.4% | 6.5% | 3.2% | 7.3% | 0.4% | 2.8% | 0.8% | 1.6% |

WORKFORCE ANALYSIS

| | GRAND | TOTAL | TOTAL | WHITE | ITE | BLACK | VCK | HISP, | HISPANIC | AAIAI | AAIANHNPI* | TWO 0 | TWO OR MORE |
|--|--------|-------|--------|-------|--------|-------|--------|-------|----------|-------|------------|-------|-------------|
| CATEGORY OR CLASS | TOTAL | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| Administrator I | | | | | | | | | | | | • | |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| Administrator I Sub-Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| | | | | | | | | | | | | | |
| MISCELLANEOUS | | | | | | | | | | | | | |
| Administrative Operations Assistant | 5 | 0 | 5 | 0 | 3 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 |
| Assistant Counselor | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 0 | 0 | 0 |
| Assistant Librarian | 3 | 1 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | • | 0 | 0 | 0 |
| Associate Counselor | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Associate Librarian | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0. | 0 | 0 | 0 | 0 |
| Athletic Director | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Case Manager | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Collection Agent | 0 | 0 | 0 | 0 | 0 | 0 | 0. | 0 | 0 | 0 | 0 | 0 | 0 |
| Counselor | 3 | 1 | 2 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 0 | 0 | 0 |
| CSU Administrative Assistant | 3 | 0 | 3 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Digital Resources Librarian | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Student Health Services | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Drafter 1 | 2 | | 1 | 1 | 1 | 0 | 0 | 0 | 0 | | 0 0 | 0 | 0 |
| Equity and Inclusion Associate | 2 | 0 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Executive Assistant to the President | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Human Resources Assistant | 4 | 0 | 4 | 0 | 3 | 0 | 1 | 0 | 0 | | 0 0 | 0 | 0 |
| Human Resources Associate | 3 | Ч | 2 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| Librarian | 5 | Ч | 4 | 1 | 4 | 0 | 0 | 0 | 0 | ~ | 0 0 | 0 | 0 |
| Reference & Inst Design Librarian | 1 | 0 | 1 | 0 | 1 | 0 | 0 | . 0 | 0 | 100 | 0 0 | 0 | 0 |
| Senior Equity & Inclusion Officer/Title IX Coordinator | 1 | 0 | Ч | 0 | 1 | 0 | 0 | 0 | 0 | | 0 0 | 0 | 0 |
| Special Project Administrator | 1 | 0 | 1 | 0 | 1 | 0 | 0 | . 0 | 0 | | 0 0 | 0 | 0 |
| University Archivist | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 0 | 0 | 0 |
| University Paralegal Specialist | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | | 0 0 | 0 | 0 |
| Video Engineering Specialist | 1 | Т | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 0 0 | 0 | 0 |
| Miscellaneous Sub-Total | 44 | 8 | 36 | 5 | 26 | 2 | 4 | 1 | 5 | | 0 1 | 0 | 0 |
| Administrator I & Misc. TOTAL | 44 | | 36 | 5 | 26 | 2 | 4 | 1 | 5 | | 0 1 | 0 | 0 |
| | 100.0% | 18.2% | 81.8% | 11.4% | 59.1% | 4.5% | 9.1% | 2.3% | 11.4% | 0.0% | 6 2.3% | 0.0% | 0.0% |

WORKFORCE ANALYSIS

| CateGott OK CLASS Administrative Coordinator Administrative Coordinator Administrative Faculty Program Associate Administrative Support Coordinator Assistant in Advancement Services Assistant in Business Services Assistant and Maaire Asst in Flixcal Affairs Asst in Pactor/Area Coordinator Asst in Director/Area Coordinator | TOTAL 102111111 | MALE | FEMALE | | | | | | | | | ŀ | |
|---|--------------------|-------|--------|-------|--------|------|--------|------|--------|------|--------|------|--------|
| Administrator II Administrative Coordinator Administrative Souptor Administrative Support Coordinator Administrative Support Coordinator Assistant in Advancement Services Assistant in Business Services Asst in Fiscal Affairs Asst in Payroll/Accts Payable Asst to Director/Area Coordinator | | | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| Administrative Coordinator Administrative Faculty Program Associate Administrative Support Coordinator Assistant in Advancement Services Assistant in Business Services Asst in Fiscal Affairs Asst in Payroll/Accts Payable Asst in Director/Area Coordinator | | | | | | | | | | | | | |
| Administrative Faculty Program Associate Administrative Support Coordinator Assistant in Advancement Services Assistant in Business Services Assi in Fiscal Affairs Asst in Fiscal Affairs Asst in Director/Area Coordinator | | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Administrative Support Coordinator Assistant in Advancement Services Assistant in Business Services Asst in Fiscal Affairs Asst in Payoull/Accts Payable Asst in Director/Area Coordinator | | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assistant in Advancement Services Assistant in Business Services Asst in Fiscal Affairs Asst in Payroll/Accts Payable Asst in Director/Area Coordinator | 1051 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assistant in Business Services Asst in Fiscal Affairs Asst in Payroll/Accts Payable Asst to Director/Area Coordinator | 707 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asst in Fiscal Affairs Asst in Payroll/Accts Payable Asst to Director/Area Coordinator | 7 0 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asst in Payroll/Accts Payable Asst to Director/Area Coordinator | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asst to Director/Area Coordinator | H | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Act to Director/Decidence Hall Director | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 9 | ŝ | 3 | 2 | 2 | 0 | 1 | 0. | 0 | 0 | 0 | 1 | 0 |
| Athletic Equipment Manager | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Business Service Assistant | П | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Degree Auditor | 2 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Desktop Support Assistant | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Envir Health & Safety Assistant | स्न | Ч | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Financial Aid Counselor | н | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Graduate Admissions Services Assistant | Т | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Ins Des & Tech Research Assistant | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Marketing and Communciations Assistant | 0 | 0 | 0 | 0 | 0 | . 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Network Administrator | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Procurement Specialist | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Program Assistant | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| Project Assistant, School of Ed. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Project Assistant, TRIO Grant | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Recruitment and Admissions Counselor | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| Registrar Services Assistant | 4 | 1 | ŝ | 1 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 |
| Server Support Assistant | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sports Information Assistant | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Technical Support Assistant | 1 | 0 | Ч | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Veteran Retention Assistant | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | |
| TOTALS | 34 | 12 | 22 | 6 | 14 | 0 | 1 | 1 | 4 | | 2 | 1 | 1 |
| | 100.0% | 35.3% | 64.7% | 26.5% | 41.2% | 0.0% | 2.9% | 2.9% | 11.8% | 2.9% | 5.9% | 2.9% | 2.9% |

WORKFORCE ANALYSIS

| 3 | CINNGS | TOTAL | TOTAL | IVI | WHITE | I | BLACK | п | | VAIAN | | | OP MODE |
|---|--------|-------|--------|-------|--------|------|--------|------|--------|-------|--------|------|---------|
| CATEGORY OR CLASS | TOTAL | MALE | FEMALE | MAL | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| Administrator III | | | | | | | | | | | | | |
| Academic Laboratory Specialist | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Academic Support Specialist | H | 0 | Ч | 0 | 1 | 0 | | • | 0 | 0 | | 0 | 0 |
| Accounting and Budget Assistant | 4 | 0 | 4 | • | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Admin Support Specialist | r. | 0 | H | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assistant Bursar | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assistant Director of Admissions | Ω | ε | 2 | 2 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| Assistant Director of Advancement Services and Operations | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 |
| Assistant Director of Continuine Education | | 0 | | 0 | 1 | 0 | | 0 | 0 | 0 | | 0 | 0 |
| Assistant Director of Facilities Management | - | 0 | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 8 | 2 | 1 | 1 | 0 | 0 | 1 | ī | 0 | 0 | 0 | 0 | 0 |
| Assistant Director of Graduate Admissions and Recruitment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assistant Director of Grants & Funded Research | | C | | | 1 | 0 | | 0 | 0 | 0 | | 0 | 0 |
| | | | | | - | | | | 0 | G | | 0 | C |
| Accident Director Student Activities and Leadership | - | | | | 0 | Ģ | | | 0 | 0 | | 1 | 0 |
| Assistant Director Student Center Denations | | | | | 0 | | | | 0 | 0 | | 0 | C |
| Assistant Director Student Rights and Responsibilities | | 0 | | | 1 | 0 | | | 0 | 0 | | 0 | 0 |
| Accident Director I Indergraduate Advicing | 14 | 1 | 11 | | ~ | | | | | | | G | C |
| | | | 0 | | 0 | 0 | | | 0 | 0 | | 0 | 0 |
| Assistant Registrar | | 2 | - m | 2 | 2 | 0 | | | 0 | • | ÷ | 0 | 0 |
| Astronomy Support Specialist | | 0 | | 0 | 1 | 0 | | | 0 | 0 | | 0 | 0 |
| Campus One Card Svetem Specialist | | | 0 | | 0 | 0 | | | | | | 0 | 0 |
| College Health Nurse | - | 0 | | 0 | | 0 | | | | | | 0 | 0 |
| Customer Support Center Lead | - | 0 | - | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Desktop Support Technician | | | | 0 | | 0 | | | | | | 0 | 0 |
| Environmental Health & Safety Coordinator | | 0 | | 0 | - | 0 | | | | | | | 0 |
| | | | 0 | | | 0 | | | | | | | 0 |
| | | | C | G | | 0 | | | | | | | 0 |
| r manuar Ala counseror Graphic Designer | | | | | | 0 | | | | | | | 0 |
| Grante Snarialiet | | | C | | | 0 | | | | | | | 0 |
| Instructional Coordinator | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | - 0 | | | | | | | | | | | 1. | |
| | 1 | 1 0 | | | | | | | | | | | |
| Program Specialist IELP | - | | | | - | | | | | | | | |
| Programmer Analyst | - | | - | | | | | | 2 | | | | |
| Property Control Specialist | 1 | 1 | 0 | | 0 | 0 | | | | | | | • |
| Recreation Specialist | 1 | 0 | 1 | • | 1 | 0 | 0 | • | • | 0 | 0 | 0 | 0 |
| Sexual Assault and Violence Prevention Specialist | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Site Specialist | 2 | 1 | - | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| Student Center Fiscal Assistant | 1 | 0 | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Team Advisor | 2 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Technical Support Lead | 2 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| Theatre Support Specialist | H | 0 | | • | 7 | 0 | • | | 0 | | 0 | 0 | 0 |
| Web Content Specialist | 1 | 0 | | | | 0 | | | 3 | 0 | | | 0 |
| TOTALS | 71 | 22 | 49 | 16 | 37 | | | | 4 | | 0 | 1 | 2 |
| | 100.0% | 31.0% | 69.0% | 22.5% | 52.1% | 1.4% | 8.5% | 5.6% | 5.6% | 0.0% | %0.0 | 1.4% | 2.8% |

WORKFORCE ANALYSIS

| CALEGURY UK CLASS Administrator IV Accounting & Budget Tax Specialist Accounts Payable Coordinator Accounts Payable Coordinator Assessment Coordinator Assistant Dean School of Education & Professional Studies Assistant Athletic Director for Adm & Student Services Associate Bursan Associate Bursan | TOTAL | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
|--|------------|------|--------|------|------------|------|--------|------|--------|------|--------|------|--------|
| Administrator IV Accounting & Budget Tax Specialist Accounts Payable Goordinator Advanced Practice Registered Nurse, APRN Advanced Practice Registered Nurse, APRN Assessment Coordinator Assistant Dean, School of Education & Professional Studies Assistant Athletic Director for Adm & Student Services Associate Bursan Associate Bursan | | | | | - | | | | | | | | |
| Administrator IV Accounting & Budget Tax Specialist Accounting & Budget Tax Specialist Advanced Practice Registered Nurse, APRN Assessment Coordinator Assessment Coordinator Assistant Dean, School of Education & Professional Studies Assistant Athletic Director for Adm & Student Services Associate Burses Associate Director of Bach of Gen Stud Program | | | | | | | | | | | | | |
| Accounting & Budget Tax Specialist Accounts Payable Coordinator Advanced Practice Registered Nurse, APRN Assessment Coordinator Assistant Dean School of Education & Professional Studies Assistant Dean, School of Business Assistant Athletic Director for Adm & Student Services Associate Bursar Associate Bursar | | | | | | | | | | | | | |
| Accounts Payable Coordinator Advanced Practice Registered Nurse, APRN Assessment Coordinator Assistant Dean School of Education & Professional Studies Assistant Dean, School of Business Assistant Athletic Director for Adm & Student Services Associate Bursa Associate Bursa | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 |
| Advanced Practice Registered Nurse, APRN Assessment Coordinator Assistant Dean School of Education & Professional Studies Assistant Dean, School of Business Assistant Athleic Director for Adm & Student Services Associate Director of Bach of Gen Stud Program | 1 | 0 | F | 0 | 0 | 0 | | 0 | | | | 0 | |
| Assesment Coordinator Assistant Dean School of Education & Professional Studies Assistant Dean, School of Business Assistant Athletic Director for Adm & Student Services Associate Burser Associate Director of Bach of Gen Stud Program | - | 0 | | | -1 - | 0 | | | | | | | |
| Assistant Dean, School of Business Assistant Dean, School of Business Assistant Buttletic Director for Adm & Student Services Associate Buriser Associate Director of Bach of Gen Stud Program | | | | | -1 | | | | | | | | |
| Assistant Athletic Director for Adm & Student Services Associate Bursar Associate Director of Bach of Gen Stud Program | 10 | 0 | 10 | 0 | 1 0 | 0 | | 0 | | | | 0 | |
| Associate Bursar Associate Director of Bach of Gen Stud Program | 1 | 0 | | 0 | | 0 | | 0 | 0 | | | 0 | 0 |
| Associate Director of Bach of Gen Stud Program | 1 | 1 | 0 | 1 | 0 | 0 | | 0 | | - | | 0 | 0 |
| | 1 | 0 | 1 | 0 | 1 | 0 | | 0 | | 0 | | 0 | 0 |
| Associate Director of Financial Aid | 1 | 0 | 1 | 0 | 1 | 0 | | 0 | 0 | | | 0 | 0 |
| Associate Director of Grad Rec & Adm | 1 | 1 | 0 | . 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Associate Director of Intl Student & Schlr Svcs | 1 | 0 | 1 | 0 | 0 | 0 | | 0 | | | | 0 | 0 |
| Associate Director, Pre-Collegiate & Access Services | 2 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Associate Director, Recruit & Admissions | 1 | 1 | 0 | 0 | 0 | 1 | - | 0 | 0 | | | 0 | 0 |
| Associate Director, Residence Life | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | | 0 | 0 | 0 |
| Associate Director, Student Activities Leadership Dev. | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Associate Director, Student Center | 1 | 0 | 1 | 0 | 1 | 0 | | 0 | 0 | 0 | | 0 | 0 |
| Associate Director of Stdnt Financial Literacy | 1 | 0 | 1 | 0 | 0 | 0 | | 0 | | | | 0 | 0 |
| Associate Director Student Wellness Services | 1 | 0 | 1 | 0 | 7 | 0 | | 0 | | | | 0 | 0 |
| Associate Director of Undergraduate Advising | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | | 0 | | 0 | |
| Associate Registrar | e | 1 | 2 | 1 | 2 | 0 | | 0 | | | | 0 | 0 |
| Associate Registrar for Curriculum Management | 1 | 0 | 1 | 0 | 1 | 0 | | 0 | | | | 0 | |
| Asst Dir,Athl Comm & Media Services | 1 | 1 | 0 | 1 | 0 | 0 | | | | | | 0 | |
| Asst Mgr Internet Services | 1 | 1 | | 1 | 0 | 0 | | | | | | 0 | |
| Capital Budget Administrator | - | 0 | | 0 | | 0 | | | | | | 0 | 0 |
| Contract Compliance Procurement Specialist | - | - | | | D • | | | | | | | | |
| Coord, Clinical Placement and Lab Learning | - | | - | | | | | | | | | | |
| Coord, Design and Publications | - | 7 C | - (| 7 C | | | | | | | | | |
| Coord, Campus Recreation & Fitness | | | | | , | | | | | | | | |
| Coord, University Construction & Facilities Mgmt | | 0 | | 0 | - | 0 | | | | | | | |
| Coord, Wellness Education | | | | | | 0 | | | | | | 0 | |
| Grants Administration Manager | 1 | 0 | | 0 | | 0 | 0 | | | | | 0 | |
| Info Tech SpcIst-Aud-Vis/Media | | | | | | 0 | | | | | | 0 | |
| Institutional Advancement Data Specialist | | 0 | | 0 | - | 0 | | | | | 0 | 0 | |
| Institutional Research Specialist | 2 | 0 | 2 | 0 | - | 0 | | | | | | 0 | |
| Institutional Review Board Administrator | - | - | 0 | | | 0 | | | | 0 | 0, | 0 | |
| International Education Coord | - | 0, | | 2 t | | | | | | | | | |
| Media lechnology Manager | -1 • | | | | • | | | | | | | | |
| Networking & Lelecomm Administrator | - | | - | | - | | | | | | | | |
| News writer/saltor (Alum Kel) | - | | - | | - | | | | | | | | |
| | - | | - | | | | | | | | | | |
| Uperations Coordinator | | | | | - | | | | | | | | |
| Programmer Specialist | V | | 70 | | | | | | | | | | |
| Server Administrator | 7 | 7 | , C | 7 | | | | | | | | | |
| Student Success CKINI Coordinator | -1 | . 0 | -1 0 | , 0 | | | | | | | | | |
| System Administrator | | - | | - | | | | | | | | | |
| Technical Support Specialist | | | 0 | | 0 | 0 | | | | | | 0 | |
| Trio Grant Coodinator | 0 | | 0 | 0 | 0 | 0 | | | 0 | | | 0 | |
| Veterans Affairs Coordinator | | | • | 0 | 0 | 0 | 0 | | | | 0 | 0 | |
| | ľ | | | | 10 | | | | • | 0 | ſ | c | |
| IUIALS | 5 4 | TT I | CC | OT | | 7 | | | | | | | |

WORKFORCE ANALYSIS

| CATECORY OR CLACE | GRAND | TOTAL | TOTAL | WHITE | ITE | BLACK | CK | HISP | HISPANIC | AAIAN | AAIANHNPI* | TWO | OR MORE |
|---|----------|-------|--------|-------|----------|-------|--------|------|----------|-------|------------|------|----------------|
| CALEGORI ON CLASS | TOTAL | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| Administrator V | | | | | | | | | | | | | |
| Assoc Dir of Accounting | 1 | 1 | | 1 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | |
| Assoc Dir of Athletics Administration | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Assoc Dir of Athletics External Services | 1 | 1 | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Assoc Dir of Counseling | 1 | Ţ | | T | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Assoc Dir of Institutional Research & Assessment | 1 | 0 | | 0 | + | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Assoc Dir of Leadership Giving | ŝ | 0 | ß | 0 | m | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Assoc Dir of Sports Performance | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Assoc Dir of Strategic Initiatives & Special Projects | 1 | 0 | | 0 | 0 | 0 | 0 | 0 | t-1 | 0 | 0 | 0 | |
| Assoc. Dir, CIE & Coord IELP | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Bursar | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| CCSU Traveler's Edge Program Manager | 1 | 0 | | 0 | H | 0 | 0 | 0 | 0 | 0 | 0 | 2 | |
| Campus Architect | H | | | t. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | |
| Coord, Capital Proj & Fac Plan | 1 | 0 | F | 0 | 1 | 0 | 0 | 0 | | 0 | - | | |
| Customer Support Ctr Manager | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | |
| Desktop Engineer Manager | 1 | T | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Director of Academic Center for Student Athletes | 1 | 0 | | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | |
| Director of Advancement Services | H | Ţ | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | |
| Director of Alumni Affairs | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | 0 | | 0 | |
| Director of Center for Teaching and Innovation | 1 | 0 | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | | | |
| Dir of College Success & Prog Comm Engagement | 1 | 0 | | - 0 | 0 | 0 | 0 | 0 | 1 | 0 | | 0 | |
| Director of Continuing Education | 1 | | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | | | |
| Director Corp Foundation Relations | 1 | Ч | | 1 | 0 | 0 | 0 | 0 | | 0 | 24 | | |
| Director of Evironmental Health and Safety | 1 | H | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | |
| Director of New Student Programs | 1 | 0 | | 0 | 1 | 0 | 0 | 0 | | 0 | | | |
| Director of Student Disabilty Services | н | 0 | | 0 | 0 | 0 | 0 | 0 | | 0 | | | |
| Director of Womens Center | Н | 0 | | 0 | 0 | 0 | 1 | 0 | | 0 | | | |
| Enterprise Cloud Infrastructure Manager | 1 | - | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | |
| Facilities Operations Manager | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| nstructional Design &Tech Research Ctr Supvr | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Manager of Contract Cmpl & Procurement Svcs | 1 | 0 | | 0 | 1 | 0 | 0 | 0 | 0- | 0 | 0 | 0 | |
| Manager of Support Services | 1 | H | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Manager of University Internet Services | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Network Security Manager | 1 | н | | 1. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Project Manager | 2 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Senior Systems Administrator | 1 | H | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | |
| Student Tech. Resources Manager | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | | | | | | | | |
| TOTALS | 30 | | | 13 | 11 | 0 | , | 1 | Э | 0 | 1 | . 0 | |
| | 100 00 1 | | | | | | | | | | | | |

WORKFORCE ANALYSIS

DATE: July 31, 2023

| | GRAND | TOTAL | TOTAL | WF | WHITE | BLA | BLACK | HISP | HISPANIC | AAIANHNPI * | *IdNH | TWO OR MORE | MORE |
|---|--------|-------|--------|-------|--------|------|--------|------|----------|--------------------|--------|-------------|--------|
| CALEGORI ON CLASS | TOTAL | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| Administrator VI | | | | | | | | | | | | | |
| Associate Director, Accounting | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Associate Director of Facilities Supp Services | 1 | T | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Director of Accounting Admin | 1 | T | 0. | T | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Admin Technical Svcs | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Auxilary Svs & Cloud Infrastructure | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Career Development | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Client Services | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Financial Aid | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Institutional Advancement | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of IT Strategic Initiatives & Special Projects | 1 | T | 0 | T | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of IT Technical Services | 1 | T | 0 | T | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Learning Center | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Op. Logistics & Event Mgt | 1 | T | 0 | T | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Residence Life | 1 | T | 0 | 0 | 0 | T | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Student Activities & Leadership Dev | 1 | 1 | 0 | T | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Ö | 0 |
| Director of Sudent Center | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Student Conduct | . 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Undergraduate Advising | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Registrar | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | (9) | |
| TOTALS | 15 | 10 | 5 | 6 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 100.0% | 66.7% | 33.3% | 60.0% | 33.3% | 6.7% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% |
| | | | | | | | | | | | | | |

Note: All Admin. VI's now in EEO3 (not in EEO1).

Form #38A FULL-TIME WORKFORCE SUMMARY: Hartford LMA

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WORKFORCE ANALYSIS

DATE: July 31, 2023

| | GRAND | TOTAL | TOTAL | ΜH | WHITE | BLACK | CK | HISP | HISPANIC | AAIAN | AAIANHNPI* | TWO 0 | TWO OR MORE |
|----------------------------|--------|-------|--------|-------|--------|-------|--------|-------|----------|-------|------------|-------|-------------|
| CALEGONT ON CLASS | TOTAL | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| | | | | | | | | | | | | | |
| Executive/Management | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Faculty | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Professional/Non-Faculty | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Clerical/Secretarial | 60 | 9 | 54 | 4 | 34 | 1 | 13 | 0 | 9 | 1 | | 0 | 0 |
| Technical/ParaProfessional | 5 | 2 | m | 1 | Ŕ | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| Skilled Crafts | 11 | 10 | 1 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Service/Maintenance | 76 | 57 | 19 | 36 | 12 | 6 | н , | 15 | | 0 | 0 | 0 | 0 |
| Protective Services | 18 | 15 | 3 | 10 | 3 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | |
| TOTALS | 170 | 06 | 80 | 61 | 53 | 8 | 14 | 20 | 12 | 1 | 1 | 0 | 0 |
| | 100.0% | 52.9% | 47.1% | 35.9% | 31.2% | 4.7% | 8.2% | 11.8% | 7.1% | 0.6% | 0.6% | 0.0% | 0.0% |

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EEO4 - SECRETARIAL/CLERICAL Labor Market Area: Hartford County WORKFORCE ANALYSIS

DATE: July 31, 2023

| | GRAND | TOTAL | TOTAL | WH | WHITE | BLA | BLACK | HISPANIC | ANIC | AAIAN | AAIANHNPI* | TWO OR MORE | MORE |
|-------------------------------|------------|-------|--------|------|--------|------|--------|----------|--------|-------|------------|-------------|--------|
| CALEGURY UK CLASS | TOTAL | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| | | | | | | | | | | | | | (f. 2 |
| Administrative Assistant | 12 | 1 | 11 | 1 | 5 | 0 | 5 | 0 | 1 | 0 | 0 | 0 | 0 |
| Cash Accounting Clerk | 0 | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Clerk Typist | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Head Clerk | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Office Assistant | 7 | 1 | 9 | 0 | 4 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 |
| Payroll Clerk | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Processing Technician | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Secretary 1 | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Telecommunications Dispatcher | 6 | 3 | 3 | 2 | 3 | 0 | 0 | 0 | 0 | . 1 | 0 | 0 | 0 |
| Sub-Total* | 30 | 5 | 25 | 3 | 16 | 1 | 7 | 0 | 1 | 1 | 1 | 0 | 0 |
| | (j) (j) | | | | | | | | | 12 | | | |
| Secretary 2 | 30 | . 1 | 29 | 1 | 18 | 0 | 9 | 0 | 5 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | |
| TOTALS | 60 | 9 | 54 | 4 | 34 | 1 | 13 | 0 | 9 | 1 | 1 | 0 | 0 |
| | 100.0% | 10.0% | 90.0% | 6.7% | 56.7% | 1.7% | 21.7% | 0.0% | 10.0% | 1.7% | 1.7% | 0.0% | %0.0 |

*Secretary/clerical, all titles except Secretary 2 Administrative Assistant combined with Clerical All Titles as numbers for past several years have been below 25 employees (okayed by CHRO through conversation with Neva Vigezzi)

| 1 0 0 | 3.3% 0.0% 0.0% |
|-------------------------|----------------|
| 1 | 3.3% |
| Ч | 3.3% |
| 0 | 0.0% |
| 7 | 23.3% |
| 1 | 3.3% |
| 16 | 53.3% |
| ß | 10.0% |
| 25 | 83.3% |
| S | 16.7% |
| 30 | 100.0% |
| Note: EEO4 minus Sec2 = | |

EEO5 - TECHNICAL PARAPROFESSIONAL Labor Market Area: Hartford County WORKFORCE ANALYSIS

| | GRAND | TOTAL | TOTAL | WF | WHITE | BLA | BLACK | HISPANIC | ANIC | AAIAN | AAIANHNPI* | TWO O | TWO OR MORE |
|---------------------------------|----------|-------|--------|-------|--------|------|--------|----------|--------|-------|------------|-------|-------------|
| CALEGONI ON CEASS | TOTAL | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| Assistant Accountant | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Computer Support Assistant | 0 | 0 | 0 | 0 | 0 | . 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Fiscal Administrative Assistant | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Lead Univ Research Tech | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 . | 0 | 0 | 0 | 0 |
| Library Technician | 3 | . 1 | 2 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| Library Technical Assistant | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Planetarium Technician | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sports Performance Assistant | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Univ Research Tech 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | <u>2</u> | | | | | | | | | | | | |
| TOTALS | 5 | 2 | 3 | 1 | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| | 100.0% | 40.0% | 60.0% | 20.0% | 60.0% | 0.0% | 0.0% | 20.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% |

EE06 - SKILLED CRAFTS Labor Market Area: Hartford County WORKFORCE ANALYSIS

| | GRAND | TOTAL | TOTAL | WH | WHITE | BLA | BLACK | HISP | HISPANIC | AAIAN | AAIANHNPI* | TWO OR MORE | MORE |
|-------------------|--------|-------|--------|-------|--------|------|---------------|--------|----------|-------|------------|-------------|--------|
| CALEGONT ON CLASS | TOTAL | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE - MALE | * MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| | | | | | | | | | | | | | |
| QCW (Carpy) | 3 | 2 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Ö |
| QCW (Elecl) | 4 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| QCW (HVACR) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| QCW (Lock) | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| QCW (Plmn &Stmfr) | З | 3 | 0 | ε . | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | |
| TOTALS | 11 | 10 | 1 | 10 | 1 | 0 | 0 | 0 | 0. | 0 | 0 | 0 | 0 |
| | 100.0% | 80.9% | 9.1% | 90.9% | 9.1% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% |

EEO7 - SERVICE/MAINTENANCE All Categories Labor Market Area: Hartford County WORKFORCE ANALYSIS

| | GRAND | TOTAL | TOTAL | WHITE | TE | BLACK | CK | HISPANIC | VNIC | AAIAN | AAIANHNPI* | TWO OR MORE | MORE |
|----------------------------------|--------|-------|--------|----------|--------|-------|--------|----------|--------|----------------|------------|-------------|--------|
| CALEGURY UK CLASS | TOTAL | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| Building Maintenance Supv | 1 | Ч | 0 | 1 | 0 | 0 | 0 | 0 | 0 | . 0 | 0 | 0 | 0 |
| Building Superintendent 3 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Duplicating Technician 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| General Trades Worker | 9 | 5 | . 1 | 3 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| Landscape Technician (GTW) | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Lead Custodian | 4 | 2 | 2 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| Lead Power Plant Op. Energy Ctr. | 1 | Ч | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mail Handler | 2 | 1 | 1 | . 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mail Services Supv 1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Maintainer | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Maint Supv 1 (Elect) | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Maint Supv 1 (Gen) | Ч | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Maint Supv 1 (Lock) | Н | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Maint Supv 2 (Plmn&Stmfr) | Ч | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Materials Storage Specialist | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Power Plant Operator Enrgy Ctr | 8 | 8 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | . 0 | 0 | 0 | 0 |
| Skilled Maintainer | 4 | 4 | 0 | 1 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| Storekeeper | 4 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 [.] | 0 | 0 | 0 |
| Storekeeper Assistant | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Supervising Custodian | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| Sub Total | 39 | 33 | 9 | 27 | 4 | 3 | 0 | S | 2 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | 8 | | | |
| Custodians | 37 | 24 | 13 | б | ∞ | S | 1 | 12 | 4 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | |
| TOTALS | 76 | 57 | 19 | 36 | 12 | 9 | 1 | 15 | 9 | 0 | 0 | 0 | 0 |
| | 100.0% | 75.0% | 25.0% | 47.4% | 15.8% | 7.9% | 1.3% | 19.7% | 7.9% | 0.0% | 0.0% | 0.0% | 0.0% |
| Note: EEO7 minus Custodians = | 39 | 33 | 9 | 27 | 4 | ŝ | 0 | ŝ | . 2 | 0 | 0 | 0 | 0 |
| | 100.0% | 84.6% | 15.4% | 69.2% | 10.3% | 7.7% | 0.0% | 7.7% | 5.1% | 0.0% | 0.0% | 0.0% | 0.0% |

EEO7 - PROTECTIVE SERVICE Labor Market Area: Statewide WORKFORCE ANALYSIS

| | GRAND | TOTAL | TOTAL | WF | WHITE | BLA | BLACK | HISP, | HISPANIC | AAIAN | AAIANHNPI* | TWO OR MORE | R MORE |
|-----------------------------|--------|-------|--------|-------|--------|------|--------|-------|----------|-------|------------|-------------|--------|
| | TOTAL | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| | | | э£. | | | | | | | | | | |
| Detective | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Police Lieutenant | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Police Officer | 8 | 5 | 3 | 8 | 3 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| Police Sergeant | 9 | 6 | 0 | 4 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| Fire Lieutenant | 1 | . 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Protective Services Trainee | 1 | . 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | |
| TOTALS | 18 | 15 | 3 | 10 | 3 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 0 |
| | 100.0% | 83.3% | 16.7% | 55.6% | 16.7% | 5.6% | 0.0% | 22.2% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% |

PART-TIME Labor Market Area: Local and Statewide

WORKFORCE ANALYSIS

| | GRAND | TOTAL | TOTAL | WHITE | ITE | BLACK | K | HISPANIC | NIC | AAIANHNPI* | NPI* | Two or More | More | UNKNOWN | OWN | UNKNOWN |
|------------------------------|--------|-------|--------|-------|--------|-------|--------|----------|--------|------------|--------|-------------|--------|---------|--------|---------|
| | TOTAL | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | UNKNOWN |
| EXECUTIVE | | | | | | | | | | | | | | | | |
| | 0 | 0 | 0 | 0 | 0 | 0 | o | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| тотац | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FACULTY | | | | | | · | | | | | | | | | | |
| Lecturer | 593 | 293 | 296 | 212 | 229 | 22 | 18 | 16 | 12 | 24 | 31 | 0 | m | 19 | 61 | 4 |
| Lecturer Non Teaching | 27 | 12 | 15 | 9 | 10 | 2 | 1 | 2 | г | 2 | 0 | 0 | 0 | 0 | 'n | 0 |
| Graduate Assistant | 32 | 8 | 24 | 5 | 17 | 1 | 3 | 0 | 2 | 0 | | 1 | 0 | F | Ч | 0 |
| TOTAL | 656 | 313 | 335 | 223 | 256 | 25 | 22 | 18 | 15 | 26 | 16 | 1 | 3 | 20 | 23 | 4 |
| COACHING/ATHLETICS | | | | | | | | | | | | | | | | |
| PT Coaches | 14 | 11 | 3 | 4 | 2 | 4 | 0 | ō | 0 | 0 | 0 | 0 | 0 | 0 | et | 0 |
| TOTAL | 14 | 11 | 3 | 7 | 2 | 4 | 0 | ō | 0 | 0 | 0 | 0 | 0 | 0 | ч | 0 |
| PROFESSIONAL/NON-FACULTY | | | | | | | | | | | - | | | | | |
| Cooperative Education Intern | 9 | S | स | 1 | 0 | 2 | 0 | 0 | 1 | 2 | 0 | 0 | ō | 0 | 0 | 0 |
| Counselor PT | ß | 0 | £ | 0 | 2 | 0. | T | 0 | 0 | 0 | 0 | 0 | 0 | o | 0 | 0 |
| Systems Administrator | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Program Administrator | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Graduate Intern | 19 | 8 | 11 | 4 | 7 | 0 | 1 | 2 | m | 1 | 0 | 0 | 0 | F | 0 | 0 |
| SU Assistant | 55 | 22 | 33 | 11 | ٥î | 4 | m | ŝ | £ | 3 | 2 | · 1 | 1 | 0 | 5 | 0 |
| TOTAL | 86 | 35 | 51 | 16 | 31 | 9 | 5 | 5 | 7 | 9 | 2 | 1 | त्त | 1 | ŝ | 0 |
| CLERICAL/SECRETARIAL | | | | | | | | | | | | | | | | |
| Office Assistant | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Secretary 1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | o | 0 | 0 |
| University Heiper | T | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 3 | 0 | ŝ | 0 | m | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CTUDENT WORKED BOEITIONIC | 1000 | 1966 | 100 | 105 | 101 | 102 | | 0. | ç | 0. | | | | 3 | | ľ |
| | 17/0 | 222 | 004 | COT | | 120 | /~ | 49 | 22 | 81 | 157 | 77 | 70 | 77 | 10 | n. |
| GRAND TOTAL | 1438 | 694 | 726 | 431 | 477 | 94 | 84 | 72 | 61 | 50 | 41 | 14 | 24 | 33 | 39 | 2 |
| | 100.0% | 48.3% | 50.5% | 30.0% | 33.2% | 6.5% | 5.8% | 5,0% | 4.2% | 3.5% | 2.9% | 1.0% | 1.7% | 2.3% | 2.7% | 0.5% |

FT Employee Age Report as of 7/31/2023 Age Grouping of Full-time Workforce by Occupational Category

.

| JOB CATEGORY | 16-19 | 20-24 | 25-29 | 30-34 | 35-39 | 40-44 | 45-49 | 50-54 | 55-59 | 60-64 | 63-69 | +0, | TOTAL |
|----------------------------|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|--------|
| | | | | | | | | | | | | | |
| EXECUTIVE/ADMINISTRATIVE | 0 | 0 | 0 | 0 | 0 | m | 7 | 9 | 10 | 7 | 0 | | 34 |
| FACULTY | 0 | 0 | 0 | 4 | 36 | 49 | 47 | 76 | 65 | 53 | 35 | 25 | 390 |
| PROFESSIONAL/NON-FACULTY | 0 | 5 | 19 | 19 | 28 | 32 | 26 | 39 | 45 | 28 | S | . 2 | 248 |
| CLERICAL/SECRETARIAL | 0 | 0 | 4 | 2 | 2 | 9 | 9 | 12 | 15 | 10 | 2 | 1 | 60 |
| TECHNICAL/PARAPROFESSIONAL | 0 | 0 | T | 0 | 1 | 0 | 1 | 5 | 0 | 0 | 0 | 0 | 5 |
| SKILLED CRAFTS | 0 | 0 | | 1 | 0 | F | 0 | 0 | 4 | 2 | 2 | 0 | 11 |
| SERVICE/MAINTENANCE | 0 | 0 | 2 | 5 | 4 | 7 | 6 | 15 | 14 | 14 | m | 3 | 76 |
| PROTECTIVE SERVICES | 0 | П | ~~1 | 1 | Ŧ | œ | m | FT | 5 | 2 | 0 | 0 | 18 |
| TOTALS | 0 | 9 | 28 | 32 | 72 | 101 | 66 | 151 | 158 | 116 | 47 | 32 | 842 |
| | %0.0 * | 0.7% | 3.3% | 3.8% | 8.6% | 12.0% | 11.8% | 17.9% | 18.8% | 13.8% | 5.6% | 3.8% | 100.0% |

IN FULL-TIME WORKFORCE BY OCCUPATIONAL CATEGORY **PERSONS WITH DISABILITIES** VIII. Workforce Analysis 2022-2023

Professional Non-Faculty Clerical/Secretarial Technical Paraprofessional Skilled Craft Service Maintenance **Executive Administrative** Faculty

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0 0 0